

**INPA Annual News Photo Contest Entry Form**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

(address information above should be able to accept a UPS delivery, please no post office box numbers.)

**Indiana News Photographers Association is the owner of the copyright or right to copyright the pictures which are submitted herewith subject to the rules of the competition. Any pictures chosen for exhibition may be reproduced in connection with publicizing the competition. This release, however, is not an assignment of copyright.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**A. Number of slides entered in each category:**

\_\_\_ Spot News                      \_\_\_ Sports Feature                      \_\_\_ News Multiple  
\_\_\_ General News                      \_\_\_ Sports Action                      \_\_\_ Feature Multiple  
\_\_\_ Portrait/Personalities                      \_\_\_ Pictorial                      \_\_\_ Sports Multiple  
\_\_\_ Feature                      \_\_\_ Illustration

**B. Total number of entries for this photographer** \_\_\_\_\_ (Max 30-not including Ahlhauser Award entry.)

**C. Number of slides entered in Portfolio:** \_\_\_\_\_ (limit 20)

**D. Check if entered:**    \_\_\_ Sports Portfolio    \_\_\_ Community Awareness

**E. Best Use of Pictures by an Indiana Newspaper**

Entrants Name \_\_\_\_\_

Newspaper's Name \_\_\_\_\_

Dates of issues entered \_\_\_\_\_

**F. John Ahlhauser Award** (prints, slides, books, clips, digital and etc...)

Medium \_\_\_\_\_

Published date (if applicable) \_\_\_\_\_

Name of publication \_\_\_\_\_